

<b><u>MEETING</u></b>
<b>FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE</b>
<b><u>DATE AND TIME</u></b>
<b>THURSDAY 30TH NOVEMBER, 2017</b>
<b>AT 6.00 PM</b>
<b><u>VENUE</u></b>
<b>HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ</b>

Dear Councillors,

Please find enclosed additional papers relating to the following items for the above mentioned meeting which were not available at the time of collation of the agenda.

Item No	Title of Report	Pages
1.	ADDENDUM (IF APPLICABLE)	3 - 6

Tracy Scollin 020 8359 2315 [tracy.scollin@barnet.gov.uk](mailto:tracy.scollin@barnet.gov.uk)